

1  
2 CLERK'S OFFICE  
3 APPROVED  
4 Date: 3-3-98

Submitted by Chairperson of the Assembly  
at the Request of the Mayor  
Prepared by: Cultural and Recreational  
Services/Library  
For reading March 3, 1998

8 ANCHORAGE  
9 AR NO 98- 66  
10  
11

12 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE  
13 APPROPRIATION OF A GRANT TOTALING FIVE THOUSAND DOLLARS (\$5,000) FROM  
14 THE RASMUSON FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANT FUND  
15 (0261 FOR THE PURCHASE OF LIBRARY BOOKS.  
16

17 THE ANCHORAGE ASSEMBLY RESOLVES:

18 Section 1. That a sum not to exceed FIVE THOUSAND DOLLARS  
19 (\$5,000) is hereby appropriated from a Rasmuson Foundation grant to  
20 the Miscellaneous Operational Grant Fund (0261 for the purchase of  
21 library books

22 Section 2 That this resolution shall take effect immediately  
23 upon passage and approval

24 PASSED AND APPROVED by the Anchorage Assembly this ~~22~~ 3rd day  
25 of March, 1998.  
26  
27  
28  
29  
30  
31  
32

  
Chairperson

33 ATTEST

34  
35  
36   
37 Municipal Clerk  
38

39 Departmental Appropriation:  
40 Cultural and Recreational Services/Library - \$5,000

AM 246-98